

APPENDIX-III

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of
Children in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

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| 1 | Affiliation Number allotted by CBSE to the school: | 530707 |
| 2 | Name of the School as per affiliation letter of CBSE: | SUN SHINE SR-SEC SCHOOL |
| 3 | Address of the School: | SINTHALA ROAD, RHUNA |
| 4 | Standard/level/class up to which the school is running: | 1st - 10 + 2 - to Class |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 6 | U-DISE code allotted to the school: | 06100200325 |
| 7 | Name and address of the Trust/Society/ Company (under section-8) running the School as on date | B. R. MEMORAL EDUCATIONAL SOCIETY |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 9 | Purpose of present application: | Extension Upgradation |
| 10 | Location of school | <ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the municipal limits of city having population more than 10 Lakhs (per the Commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having <p>LAT - 29.574081° Long - 75.700861°</p> |

Sumid Kumar

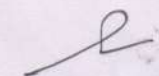
(Signature of Principal)

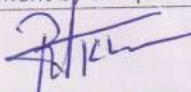
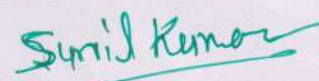
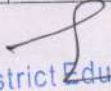

District Education Officer
Fatehabad
(Signature of D.E.O.)

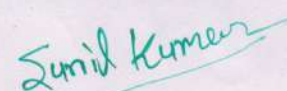
APPENDIX-III

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|--|---|--|
| | | population less than 15 Lakhs ✓ Outside the municipal limits of town |
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | Yes <input type="radio"/> NO <input type="radio"/> |
| 11 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 10/28-2007PS(1) |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 12 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | Yes <input type="radio"/> NO <input type="radio"/> |
| 13 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes <input type="radio"/> NO <input type="radio"/> |
| 14 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated: | 26253 M. |
| 15 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Sale deed/Lease deed/Deed/Lease Deed |
| 16 | Name of the Owner/Lessee of the land in respect of point-14 above: | B.R. MEMORIAL EDUCATIONAL SOCIETY |
| 17 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 02-12-2008 to 1-12-2038 TOTAL YEARS Total - 30 YEARS |
| 18 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above? | Yes <input type="radio"/> NO <input type="radio"/> If yes the details |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 19 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | Yes <input type="radio"/> NO <input type="radio"/> |
| 19(a) | If yes the date of last inspection: | 07/06/2021 |
| 20 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | Yes <input type="radio"/> NO <input type="radio"/> |
| 20(a) | If yes the date of last inspection: | 09/04/2021 |
| 21 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes <input type="radio"/> NO <input type="radio"/> |
| 21(a) | If yes the date of last inspection: | 18/05/2021 |
| INFORMATION REGARDING THE STAFF | | |
| 22 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | Yes <input type="radio"/> NO <input type="radio"/> |
| 23 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | Yes <input type="radio"/> NO <input type="radio"/> |

Sunil Kumar
(Signature of Principal)


District Education Officer
(Signature of D.E.O.)
Patna

| | | |
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| 24 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | Yes ^{NO} |
|  B.R. Memorial Educational Society Manager (of School Manager) | |  Principal Sun Shine Sr. Sec. School (Affiliated to C.B.S.E.) Sinthia Road, Bhuna (Ftd.) |
| PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) | | |
| File No. <u>Cr-3-21/3117</u> Date of Issuance <u>18-08-21</u> | | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for extension/upgradation of affiliation? <input checked="" type="checkbox"/> | Extension ^{YES/NO} <u>yes</u> extension/upgradation |
|  District Education Officer Signature Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: _____ | | |


 (Signature of Principal)


 District Education Officer
 Fatehabad
 (Signature of D.E.O.)